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| SL NO.  | INFORMATION DETAILS |  |
| 1 | NAME OF THE SCHOOL  | KENDRIYA VIDYALAYA, PURI |
| 2 | AFFILIATION NO.(IF APPLICABLE)  | 1500003 |
| 3 | SCHOOL CODE (IF APPLICABLE)  | 19134 |
| 4 | COMPLETE ADDRESS WITH PIN CODE  | AT- TALABANIA P:O – SARBODAYA NAGARDIST – PURIODISHA - 752002 |
| 5 |  PRINCIPAL NAME & QUALIFICATION:  | PRATIMA MISHRA, M.A. M. Ed. PGDTE(CIEFL) |
| 6 |  SCHOOL EMAIL ID  | principalpuri@gmail.com |
| 7 |  CONTACT DETAILS (LANDLINE/MOBILE) | (06752) 250310Mob - 9437128828 |

**A: GENERAL INFORMATION:**

**B: DOCUMENTS AND INFORMATION:**

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| SL. NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <https://drive.google.com/drive/folders/1KFQtcsZYvku6L7S1R0g9UL4WgUSmcIB7> |
| 2 |  COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  |  |
| 3 |  COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  |  |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE  |  |
| 5 |  COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <https://drive.google.com/drive/folders/1KFQtcsZYvku6L7S1R0g9UL4WgUSmcIB7> |
| 6 |  COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY |  |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

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| SL. NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
| 1 | FEE STRUCTURE OF THE SCHOOL  | <https://docs.google.com/document/d/1Irs__O32Ka3jbgkUA4kAkVH2B5sMrIxJ/edit> |
| 2 | ANNUAL ACADEMIC CALANDER.  | [Academic calendar.pdf - Google Drive](https://drive.google.com/file/d/1VkUgHBCSjwxoCMdBIGAyHaXzq6N2WyKA/view) |
| 3 |  LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)  | <https://docs.google.com/document/d/1x6WAxaBWmay2JEcI7a4_HqiAvrJVnmZO/edit> |
| 4 |  LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS  | <https://docs.google.com/document/d/1krBjLs0mdO-5muIi5iujKPIYvuUyy-VY/edit> |
| 5 |  LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <https://docs.google.com/spreadsheets/d/1hCaMaGqNKJdTJaUrJ0m6Zr6kqx1MeYOW/edit#gid=171783713> |

**D: STAFF (TEACHING)**

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| SL. NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
| 1 | PRINCIPAL  | MS. PRATIMA MISHRA |
| 2 | TOTAL NO. OF TEACHERS o PGT o TGT o PRT  | 48122016 |
| 3 |  TEACHERS SECTION RATIO  | 4 : 3 |
| 4 |  DETAILS OF SPECIAL EDUCATOR  |  |
| 5 |  DETAILS OF COUNSELLOR AND WELNESS TEACHER |  |

**E: SCHOOL INFRASTRUCTURE:**

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| SL. NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)  | 38123 Sq. m. |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)  | 36 nos., 7.10 m X 7.0 m |
| 3 |  NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)  | 9 nos., 7.20 m X 7.0 m |
| 4 |  INTERNET FACILITY (Y/N)  | YES |
| 5 |  NO. OF GIRLS TOILETS  | 05 |
| 6 |  NO. OF BOYS TOILETS  | 05 |
| 7 |  LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |